The Identity of Jesus Christ

This is it Be 4 the Fire

Jonathan Kleck
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The identity of Jesus Christ

We will be looking at many bible verses in this study. Most verses will have highlighted words and the highlighted words will have Strong’s numbers associated to them. The highlighted words will have colours that correspond with the colours of the notes beneath. At times, a section of the verse will be listed more than once to prove out the study or to make a point.

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1 Timothy 2:1-15 (KJV)

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;
2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
3 For this is good and acceptable in the sight of God our Saviour;
4 Who will have all men to be saved, and to come unto the knowledge of the truth.
5 For there is one God, and one mediator between God and men, the man Christ Jesus;
6 Who gave himself a ransom for all, to be testified in due time.
7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.
8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.
9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
10 But (which becometh women professing godliness) with good works.
11 Let the woman learn in silence with all subjection.
12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
13 For Adam was first formed, then Eve.
14 And Adam was not deceived, but the woman being deceived was in the transgression.
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15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

**Personal Note 1: (1 Timothy 2:4,5)**

1 Timothy 2:4, It’s obviously God’s wish for all men to be saved. Look what it says right after that, *and to come unto the knowledge of the truth*. For the believer, this is where salvation begins, in the desire for the truth and the coming of it.

1 Timothy 2:5, It clearly indicates For there is one God and that Jesus is the mediator between God and men.

In Verse 5, the word **God** (G2316) which is the Greek word **Theos**. It’s a New Testament word for God and it is very important that there is a clear understanding of the word God in the new and in the Old Testament.

In this study, we will go through these differences and by the end, while staying within context, it will become easier to delineate and cross reference and eventually elevate your scriptural understanding.

**1 Timothy 2:3-5 (KJV) Strong’s Concordance**

1Ti 2:3 For this **is good** and **acceptable** in the sight of **God** our **Saviour**;

1Ti 2:4 Who **will have all men** to be saved, **and** to come **unto the knowledge** of the truth.

1Ti 2:5 For **there is one** God, **and** **one mediator** **between God** and **men**, **the man** Christ Jesus;

**Personal Note 2: (1 Timothy 2:3)**

In 1Ti 2:3 Saviour; (G4990) from (G4982); A **deliverer**, that is, God or Christ: - Saviour. When we look further into the root of the word (G4982), it means σωζó From a primary word σως (contraction for the obsolete δόκος saos, “safe”): to save, that is, **deliver or protect** (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

This is what Jesus does! He heals and protects. If there is a relationship with someone and that relationship gets broken for any reason like a breach of trust, in order to get back together and be friends again, you would have to be Reconciled.

**Personal Note 3: (1 Timothy 2:5)**

Let us be clear, the bible says in 2 Corinthians 5:20 "be ye reconciled to God". So that means for us to be reconciled back to God, there had to have been a relationship at some point in the past that had been broken. So in 1Ti 2:5 we are to be reconciled to God by the **one mediator** between God and men, the man Christ Jesus; The word **mediator** (G3316) also means reconciler.
In 1Ti 2:5, take note of the Strong's concordance in the word Jesus (G2424). The #2424 has an equal value, the #24 and its identical #24 like twins. The name Jesus (G2424) (Jehoshua) is of Hebrew origin (H3091) and it means Jehovah-saved. The word Jehovah-saved is from (H3068) which also means the Self - Existent - Eternal Jehovah. Even the words for Self Existent - Eternal Jehovah is from (H1961). It even reflects the upside down and backward paradigm in the numeric value (H1961), which is the kingdom of heaven. 19 upside down and backward is 61. When we look up the numeric value for (H1961), it means to EXIST, that is, be or become, come to pass. Looking at all of this information it becomes apparent that Jesus's name is The Self Existent - Eternal Jehovah Saved. That is what Jesus's name is.

This information given so far will be our foundation in this study moving forward.

**Acts 4:10-12 (KJV)**

**Act 4:10** Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

**Act 4:11** This is the stone which was set at nought of you builders, which is become the head of the corner.

**Act 4:12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

**Personal Note 1: (Acts 4:10-12)**

Here, the apostle is excoriating them for having crucified Christ and where He talks of the Builders, He is speaking of the builders who built the whole earth. This will be proven further out in this study.

**Acts 4:10 (KJV) Strong's Concordance**

Acts 4:10 G2077 Be G2424 it known G1110 unto G5213 you G3956 all, G3588 and G2532 to G3588 all G3686 the G3686 people G2474 of G2474 Israel, G3739 whom G5210 by G1722 him G5129 doth G3936 this G3778 man G3936 stand G3936 here G1799 before G5216 you G5199 whole. $G2474$ $G2424$

**Personal Note 2: (Acts 4:10)**

Now looking at the word Israel, (G2474) (G2474), Israel, is-rah-ale' Of Hebrew origin [H3478]; Israel (that is, Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

the origin [H3478] is from H8280 and H410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - Israel.
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Side Note: (Acts 4)
When we are saved we become adopted into the family of Christ. It says in "Romans 8:15, Ye have received the spirit of adoption where we cry ABBA father." Again the name ABBA reflects the upside down and backward paradigm. AB BA.

The one thing the enemy does not want anyone to know is the identity of Jesus Christ, because if they could keep the identity of Jesus secret from you, then they could take everybody to the pit.

Genesis 2:4-6 (KJV)

Gen 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Personal Note 1: (Gen 2:4)
Gen 2:4 references "the generations of the heavens and of the earth when they were created." An example of a generation would be similar to a parent having a child, that would be considered a generation and when that child has children of their own, that would be another generation and so on. This is conceptually speaking of the meaning of generations. This clearly shows that there are worlds and heaven without end, generations ongoing. Leading to the truth of what few of us know that this world is about to end and a new one about to begin.

Genesis 2:7-9 (KJV) Strong’s Concordance

Gen 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Gen 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Gen 2:9 And out of the ground the LORD God made every tree that is pleasant to the sight, and good for food; the tree also of knowledge of good and evil.

Personal Note 2: (Gen 2:7), applying the corresponding Strong’s Concordance
Gen 2:7 And the LORD (the) self Existent or eternal; Jehovah. Elohiyim (That’s Jesus), formed yaw-tsar, meaning to mould into a form; especially as a potter; man, a
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human being or hypocrite, of the dust, hence clay. and breathed into his nostrils the breath of life; and man became a living soul.

Reading through Gen 2:7-9, we see that this is Jesus’s formation of man and not Gen 1. Gen 1 is something different. They are a group of apostate angels that formed a different kind of man in Gen 1. They formed an idol.

The Lord God formed Adam. He said, well I have to get my babies back so I am going to form Adam out of the dust of the ground and I am going to breath into Adam the breath of life. We know that Jesus name is Self Existent - Eternal Jehovah Saved and this is the Lord God saving us right here in Gen 2 through Adam.

**Genesis 2:19 (KJV) Strong’s Concordance**

Gen 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl that is the air; and the Lord God brought them unto Adam to see what he would call every living creature, that was the name thereof.

Personal Note 3: (Gen 2:19)
In Gen 2:19 the name Adam first appears in scripture. The Strong’s Concordance for Adam (H121) is ‘âdâm, aw-dawn’, The same as H120; Adam, the name of the first man,. This is the man Jesus created and named. There was a whole bunch of serpent beings already established on earth in Gen 1 from the apostate angels who had broken away from EL and fallen.

**Genesis 1:2 (KJV) Strong’s Concordance**

Gen 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Personal Note 1: (Gen 1:2)
In Gen 1:2, Look into the word God, Plural of H433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

**Genesis 1:26, 27 (KJV) Strong’s Concordance**

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the
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so God created the heavens H1002 and the earth H776, and all the host of them, the fowl H5775 of the air, the creeping thing H929 that creepeth H929, and all the earth H776, and over every in his own image, H1254 and his own image, H1254 and over all H3605 the earth, and over all H3605 the earth, and over all H3605 the earth, and over all H3605 the earth, and over all H3605 the earth, and over all H3605 the earth.

Personal Note 2: (Gen 1:26)
You will notice that in Gen 1:26, it says "Let us make man H120. It does not say form as in Gen 2 when the Lord Jesus formed Adam so as to allow him to co-mingle. Here the apostate angels said make man H120 in his own image, H1254. The meanings for the words man H120 and image H6754 are listed beneath for context.

man H120 ‘ādâm, aw-dawm’
From H119; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

image H6754, Tselem, tseh’-lem
From an unused root meaning to shade; a phantom, that is, (figuratively) illusion, resemblance; hence a representative figure, especially an idol: - image, vain shew.

Side Note 1: (Gen 1)
So this is Elohiym, the gods, angels, magistrates at work. The cumulative sum of apostate angels saying we are going to create a host body system as an idol so we can occupy it.

Side Note 2: (Gen 1)
Let us be reminded of some scripture. Jesus is the lamb that was slain from the foundation of the world. So before the foundation of the world, there was a lamb (Jesus) that was slain. Self Existent - Eternal Jehovah Saved was willing to be slain before the foundation of the world, just so a world could exist. The Lord God gives it all away and satan takes. Which is opposite of the Lord.

Revelation 13:8 (KJV)
Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Personal Note 1: (Rev 8)
The word from (G575) = before.

1 Peter 1:20 (KJV)
1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
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Isaiah 7:14 (KJV) Strong's Concordance

Therefore shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (H6005)

Immanuel. H6005, ‘immānū’êl, im-maw-noo-ale’
From H5973 and H410 with suffix pronoun inserted; with us (is) God; Immanuel, a name of Isaiah’s son: - Immanuel.
Hebrew word H410 means 'êl, Shortened from H352; strength; as adjective mighty; especially the Almighty (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

Hebrew word H352, 'ayil, ah'-yil
From the same as H193; properly strength; hence anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: - mighty (man), lintel, oak, post, ram, tree. Here we see the Jesus, the Lord God as a ram, the lamb slain for the world.

Personal Note 1: (Isaiah 7:14)
Here is a simple concept, for this moment picture the world as a globe. Consider the earth as a system and for the world to exist, Jesus who is the Lord God, is willing to slay himself. Now picture the system outside of the earth and not inside of it. We have Self Existent - Eternal Jehovah Saved, God and we have Elohiym (Angels). But outside the system, a singularity exists and that is EL, the Almighty God and everything comes from Him.

Here we have Immanuel. H6005, with us (is) God (EL) who is the coming messiah. And when he comes in this system of the earth, he will become with us (is) God (EL). That is the meaning of the name Immanuel. H6005.
So when a believer becomes saved, they become adopted and the adopted name for us is Isra-el. We were Jacob but now we are adopted into EL’s family and we become Isra-el.

You see, Christ in you is God (EL) as in Isra-el. When Christ is in you, he takes you over and rules you as EL, God.

Daniel 12:1-4 (KJV) Strong's Concordance

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation; even to that same time shall be written in the book.

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Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and contempt.

Dan 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Personal Note 1: (Daniel 12:1)
Michael, (H4317), miyêk'êl, me-kaw-ale'
From H4310 and (the prefixed derivation from) H3588 and H410; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: - Michael.
Look at the name Michael, the Lords militant angel. Micha- el means who is like - God

Personal Note 2: (Daniel 12:4)
Daniel, (H1840), dânîyêl, dâni'êl
From H1835 and H410; judge of God; Daniel or Danijel, the name of two Israelites: - Daniel.
Now lets look at the name Dani- el. The name Dani- el means judge of God.

Side Note: (Daniel 12:1-4)
Let us further reason this out. God who is EL rules over all and everything in the heavens and earth. Who is EL? Jesus is EL and his name is Emmanu-EL which means with us is EL, the almighty God. In the earth system, we have the elohiym (angels) and Jesus who is Self Existent - Eternal Jehovah, elohiym that saves.

Ezekiel 28:2 (KJV) Strong's Concordance
Eze 28:2 Son of man, say unto the prince of Tyrus, Thus saith the Lord God; art thou a God, thou hast said, I sit in the seat of God, in the midst of the seas; yet thou saidst in thine heart, I am a God.

Personal note 1: (Ezekiel 28:2)
Now in Ezekiel 28, we see it is referencing satan in a host body. To bring this home, we will look at some of the highlighted words in this scripture.
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**Personal note 2: (Ezekiel 28:2)**

Lord\(^{H136}\) (H136), 'ādônây, ad-o-noy'

An emphatic form of H113; the Lord (used as a proper name of God only): - (my) Lord.

**Personal note 3: (Ezekiel 28:2)**

GOD;\(^{H3069}\) (H3069), y’hôvih, yeh-ho-vey'

A variation of H3068 (used after H136, and pronounced by Jews as H430, in order to prevent the repetition of the same sound, since they elsewhere pronounce H3068 as H136): - God.

H3068, y’hôvâh, yeh-ho-vaw'

From H1961; (the) self Existent or eternal; Jehovah, Jewish national name of God: - Jehovah, the Lord.

Compare H3050, H3069.

**Side Note 1: (Ezekiel 28:2)**

So in these word meanings we have the Lord Jesus, the self Existent or eternal; Jehovah, Elohiym who by being in the earth system makes everybody guilty by default who have not accepted Him, His free gift of salvation on the cross which is Himself. Emmanu-EL which means with us is EL, the almighty God. So because of this, they (elohiym) will go into eternal destruction.

We also see that the root word for self Existent or eternal; Jehovah is H19. This is a complete reversal, which is the mystery to everything. To see EL and the kingdom of heaven, everything in this world system has to be completely reversed.

**Personal note 4: (Ezekiel 28:2)**

am a God,\(^{H410}\) (H410), ‘êl, ale

Shortened from H352; strength; as adjective mighty; especially the Almighty (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in “-el.”

So here we have the prince of Tyrus saying he is a God but here the word God,\(^{H410}\) (H410). This Hebrew word God means the Almighty God. So the prince of Tyrus,\(^{H6865}\) said that he is EL, the Almighty God. The scripture continues saying;

**Personal note 5: (Ezekiel 28:2)**

God,\(^{H430}\) (H430), ‘êlôhiym, el-o-heem'

Plural of H433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

So the meaning of the word God,\(^{H430}\) (H430) is ‘êlôhiym, el-o-heem' (Angel). Tyrus who is satan is saying he is EL and sits in the seat of elohiym (Angels).
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Side Note 2: (Ezekiel 28:2)
We have now set the president by distinguishing between the word meanings. We can now interpret Ezekiel and without any doubt we can see that we have elohiym that has been turned into a man, the Lord God is speaking through Ezekiel saying.

Paraphrasing; Hey, I know who you are! (Because EL created him), I know you think your EL (GOD) and I know you sit in the seat of elohiym (angels) but you are a man, You are not EL (GOD)! Though you have changed the hearts of other elohiym (angels) away from EL.

This is the forbidden fruit. A bunch of angels wanting licentious freedom and host bodies and as a side note; the rest of Ezekiel continues to show how we Angels were led astray, carried away captives into this system.

Side Note 3: (Ezekiel 28)
Ezekiel H3541 (H3168), yechezqêl yekh-ez-kale
From H2388 and H410; God will strengthen; Jechezkel, the name of two Israelites: - Ezekiel, Jehezekel.

Even the name Ezekiel means, God will strengthen; So Ezekiel's name is based on who he serves. That is why the bible says I give names to my servants to show the plans I have for them, says the Lord.

1 Corinthians 15:22-26, 45-49 (KJV) Strong's Concordance

| 1Co 15:22 | For as in Adam shall all die, even so in Christ shall all be made alive. |
| 1Co 15:23 | But every man in his own order: Christ the firstfruits; afterward they which are Christ's at his coming. |
| 1Co 15:24 | Then cometh the end, when he shall have put down all rule and all authority and power. |
| 1Co 15:25 | For he must reign, till he hath put all enemies under his feet. |
| 1Co 15:26 | The last enemy that shall be destroyed is death. |
| 1Co 15:45 | And a living soul, it is written, The first man was made a living spirit. |
| 1Co 15:46 | Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. |
| 1Co 15:47 | The first man is of the earth, earthy: the second man is of the heavenly, heavenly. |
| 1Co 15:48 | As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. |

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1Co 15:49
And we have borne the image of the earthy, we shall also bear the image of the heavenly.

**Personal Note 1: (1 Co 15:45)**
1Co 15:45 And so it is written, The first man Adam was made a quickening spirit.

Adam (G76), Adam, ad-am'
Of Hebrew origin [H121], Adam, the first man; typically (of Jesus) man (as his representative): - Adam.

**Personal note 2: (1 Co 15:45)**
In 1Co 15:45 it says the first man [H121], Adam, was made a living soul. We know that the first time a man became a living soul was in Gen 2:7. Where the Lord God formed man and breathed into him a living soul.

Also in 1Co 15:45 where it says, last Adam was made a quickening spirit. The word quickening means to revitalize, to give life again. We also know that the quickening spirit is Jesus Christ and that he is the last Adam.

We know this from Ephesians 2. In (Eph 2:1 And you hath he quickened, who were dead in trespasses and sins;) We see here that those who are saved are quickened in spirit and converted. Continuing with (Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:)

**Side Note 1: (1 Co 15:45)**
We also know that you cannot see the kingdom of heaven unless you become born again as is indicated in John 3:3.
(Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again in the Spirit (refer: John 3:5), he cannot see the kingdom of God.)

The word see (G1492), means to properly see and perceive. Unless you become converted and quickened in the spirit, the Holy Spirit, which is Jesus’s Spirit, the Spirit of EL. You will not be able to see or perceive the kingdom of God. When you receive Jesus’s Spirit, you become adopted and you go from Jacob to becoming Israel (Isra-el), because now EL rules in you. This is why Israel means, He will rule as EL. Jesus does this by usurping the worlds system through his angels that He now resides in and has taken over with His Spirit, the Holy Spirit.

This is why they hate us, because we are usurping the earth by reconciling it back to EL. So to wrap this up. Through this study we see that Jesus is the first and the last...
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**Personal note 3: (1 Cor 15:46)**

1Co 15:46 1Co 15:46 1Co 15:46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The spiritual is when Jesus breathes into Adam and he becomes a living soul in Gen 2.

**Personal note 4: (1 Cor 15:47)**

1Co 15:47 The first man is of the earth, earthly: the second man is the Lord from heaven. In 1Co 15:47 we see that the second man is the man formed in Gen 2, who is the Lord, the supreme in authority and the controller.

**Personal note 5: (1 Cor 15:48-49)**

1Co 15:48 As is the earthly, such are they also that are earthly: and as is the heavenly, such are they also that are heavenly. So here we see in 1Co 15:48-49 that the earth is the battleground and that you have both earthly and heavenly, both the pit and heaven in host bodies. Death (earthly) has bread with life (heavenly) into a host body.

**Acts 4:10-12 (KJV)**

Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Act 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.

Act 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

**Acts 4:10,11 (KJV) Strong’s Concordance**

Act 4:10 Be it known unto you all, and to all the people of Israel, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Act 4:11 This is the stone which was set at nought of you builders, which is become the head of the corner.
Personal note 1: (Acts 4:10)

Act 4:10 of Israel, \(^{G2474}\) Ἰσραήλ, is-rah-ale'

Of Hebrew origin \(^{H3478}\); Israel (that is, Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

From the root \(^{H3478}\) יִשְׂרָאֵל, yis-raw-ale'

From \(^{H8280}\) and \(^{H410}\); he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

From the root \(^{H8280}\) שָׁרָה, saw Raw'

A primitive root; to prevail: - have power (as a prince).

Side Note: (Acts 4:10)

You see we are Israel and the root word for Israel means to prevail: - have power (as a prince).

That is because the second we become adopted, we become the princes of EL.

So in Genesis 2, was the Lord Jesus, sacrificing himself but he still exist outside this dimension. He comes into this dimension, the earth system as a pure Host body to redeem you from this system that’s corrupt. In Gen 1 was the creation of pre-adamic man, the host bodies created from the apostate angels lead by satan.

Personal note 2: (Acts 4:11)

In Act 4:11 it references the builders, \(^{G3618}\) (G3618). Who are the builders? In Gen 1 we see who the builders are.

Gen 1:1 In the beginning \(^{H7225}\) God \(^{H430}\) created \(^{H1254}\) (H853) the heaven \(^{H8064}\) and the earth.

Gen 1:2 And the earth \(^{H776}\) was \(^{H7307}\) without form, \(^{H410}\) and void; \(^{H922}\) and darkness \(^{H2822}\) was \(^{H853}\) upon the face \(^{H6440}\) of the deep. And the Spirit \(^{H7363}\) of God \(^{H430}\) moved \(^{H7363}\) upon \(^{H5921}\) the face \(^{H6440}\) of the waters.

So here \(^{H430}\) (H430) is Hebrew for elohiym (angels). We see in Gen 1 that apostate angels are building a world by proxy apart from the Lord God \(^{H410}\) because it has all fallen. Everything comes from and belongs to EL, and He is still ultimately the creator of everything. EL is the singularity and anything that breaks off from Him like the apostate angels is still EL.

Psalms 82:1-8 (KJV)

Psa 82:1 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Psa 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

Psa 82:3 Defend the poor and fatherless: do justice to the afflicted and needy.

Psa 82:4 Deliver the poor and needy: rid them out of the hand of the wicked.

Psa 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Psa 82:6 I have said, Ye are gods; and all of you are children of the most High.
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Psa 82:7  But ye shall die like men, and fall like one of the princes.
Psa 82:8  Arise, O God, judge the earth: for thou shalt inherit all nations.

When reading this verse it talks about God and gods and it seems paradoxical. How can we read Psalms 82 and have it make sense or mean anything. Let us look into this using the methods and tools that we have learned so far. Once we understand how to apply this it will make complete sense.

Psalms 82:1-8 (KJV) Strong's Concordance

Psa 82:1  A Psalm of Asaph. God standeth in the congregation of the mighty;
H623  he judgeth among the gods.
H6965  H430  H5324  H430  H7130

Psa 82:2  How long will ye judge unjustly, and accept the persons of the wicked?
H5375  H8199  H5766  H5542  H6440
H7563  H5704  H4970  H8199  H6401

Psa 82:3  Defend the poor and fatherless: do justice to the afflicted and needy.
H6663  H3490  H6041  H6403  H1800  H3490
H5704  H5375  H4970  H7563

Psa 82:4  Deliver the poor and needy: rid them out of the hand of the wicked.
H5324  H6403  H1800  H3490  H5337  H5324
H6403  H4480  H3027

Psa 82:5  They know not, neither will they understand; they walk on in darkness:
H3045  H5704  H3490  H430  H3808  H3808  H4480  H3027
all the foundations of the earth are out of course.
H4146  H8199  H6663  H5542  H4480  H3027

Psa 82:6  I have said, Ye are gods; and all of you are children of the most High.
H589  H3045  H3808  H8199  H859  H3808  H1121  H5945
H4146  H7563  H776  H4480  H3027

Psa 82:7  But ye shall die like men, and fall like one of the princes.
H3045  H6403  H1800  H3808  H1800  H3808  H859
H8199  H776  H3588  H859  H5157  H3605

Psa 82:8  Arise, O God, judge the earth: for thou shalt inherit all nations.
H6403  H1800  H3808  H859  H5157  H3605

Personal note 1: (Psalm 82:5)
Psa 82:5  They know not, neither will they understand; they walk on in darkness:
H3045  H5704  H3808  H3808  H8199  H859
all the foundations of the earth are out of course.
H4146  H776  H8199  H5157  H3605

Who walks out in Darkness? All the elohiym (angels) that walk in host bodies and have not been converted, they walk out in Darkness. The right side up (demon) and upside down (angel) paradigm that is inside the host body, is the darkness.

Personal note 2: (Psalm 82:6)
Psa 82:6  I have said, Ye are gods; and all of you are children of the most High.
H589  H3045  H3808  H8199  H859  H3808  H1121
H3605  H8199  H859  H1121  H5945

Plural of H433, gods; 'ĕlôhîym, el-o-heem'
Plural of H433, gods; in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: - angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty.

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gods; is the word (elohiym) with a small g, and referring to us all singularly (and all of you ), separated from the cumulative sum of oneness, the singularity which is EL the supreme God.

are children = son and daughters of the most High. = elyôn, el-yone (the Supreme:). That means lofty, elevated most Supreme high God.

Personal note 3: (Psalm 82:7)

Psa 82:7 But ye shall die like men, and fall like one of the princes.

men, = mankind, human being, hypocrite, and fall = to be cast down, cast out, thrown down.

and fall = nâphal, naw-fal'

A primitive root; to fall, in a great variety of applications (intransitively or causatively, literally or figuratively): - be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell (-ing), fugitive, have [inheritance], inferior, be judged [by mistake for H6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present (-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

like one of the princes. = master or steward or chief, captain (that had rule)

princes. = Sar, sar,

From H8323; a head person (of any rank or class): - captain (that had rule), chief (captain), general, governor, keeper, lord, ([task-]) master, prince (-pal), ruler, steward.

Personal note 4: (Psalm 82:8)

Psa 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Arise, = to rise, stand up, endure, accomplish O God, = elohiym (angels) accumulative as a group due to the big G in God.

Side Note: (Psalm 82:8)

Now picture all the elohiym (angels) who become saved and rise up as an accumulative sum and judge the earth. That is we get to rise because EL in us has set us free from the angels that are here and their world system and they will be judged to eternal damnation. They did not take the free gift of God, the Almighty.

Now do you understand who Jesus is? Jesus is the one who turns the whole world right side up from being upside down.
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**Isaiah 29:15-16 (KJV) Strong's Concordance**

Isa 29:15 Woe **unto them that seek deep** to hide their counsel **from the LORD, and their works** are **in the dark,** and they say, Who **seeth us?** and who **knoeth us?**

Isa 29:16 Surely **your turning of things upside down** shall be esteemed **as the potter's clay:** for **shall the work say of him that made it, He made me not?** or **shall the thing framed** say of him that framed it, He had no understanding?

*Personal note 1: (Isaiah 29:15)*

LORD, **H4480 H3068** = self Existent or eternal; Jehovah, the Lord.

*Personal note 2: (Isaiah 29:16)*

((as the potter's **H3335** = yaw-tsar' = , through squeezing into shape; especially as a potter. To see who is as the potter's **H2563** clay: **H2563**, lets go to Genesis 2:7))

**Genesis 2:7 (KJV) Strong's Concordance**

Gen 2:7 And **the LORD God** formed man **of the dust** of the ground, **and breathed into his nostrils** the breath of life; and man **became a living soul.**

the LORD **H3068** = The Self Existent or eternal; Jehovah, the Lord.

God **H430** = Elohiym (Angels). This word after LORD **H3068** reads as (the self Existent or eternal; Jehovah, the Lord of angels **H430**)

((formed **H3335** = yaw-tsar' = , through squeezing into shape; especially as a potter.))

man **H120** = mankind, human being, hypocrite

dust **H6083** = hence clay

*Side Note 1: (Isa 29:16)*

Using what we now know, let us read Isa 29:16 like this. Surely your turning of things upside down shall be esteemed as that which Jesus made in Genesis 2.

That is how you become set free, by turning things right side up, because we are upside down in their system. The apostate angels who are the builders of this world have turned everything upside down. We need to turn things right side up again in order to see the kingdom of heaven.
This is the mystery of everything. The extra biblical book "The Acts of Peter" from the apostle Peter was in the original bible. Peter describes exactly this. That we are all upside down and unless we turn things right side up, we will not see the kingdom of heaven. That is why when Peter was going to be crucified he asked to be crucified upside down. He did this to show us all that we are upside down in their system.

To go further, when you are converted by being turned right side up. You will be bewildered, asking yourself where am I? What is this place and what am I doing here? This is because we are all asleep until we are converted. That is why the bible says,

**Ephesians 5:14 (KJV)**

Ephes 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

*Side Note 1: (Ephes 5:14)*

We were all put into a deep sleep as Adam was in the garden. That is why we cannot remember who we are or where we are from; until we are awaken from our sleep and our death state in their system.

So who is Jesus, the self existent Jehovah that saves, the lamb that was slain before the foundation of the world. With us is EL the Almighty God, Emanuel. This is why all of his servants Ezekiel, Daniel, Michael, Joel, etc.... all have EL in their nomenclature.

Knowing Jesus's Identity is everything because your identity is hidden in Christ. Turned from upside down to right side up! Keep in mind that the Lord God created good and evil, it all belongs to him. He owns both sides of the equation.

**Isaiah 47:4 (KJV) Strong's Concordance**

Isa 47:4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.

*Personal note 1: (Isaiah 47:4)*

redeemer, gâ'âl, gaw-al'

A primitive root, to redeem (according to the Oriental law of kinship), that is, to be the next of kin (and as such to buy back a relative’s property, marry his widow, etc.): - X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (-man), purchase, ransom, redeem (-er), revenger.

So the Lord is buying back what was a relative’s property which is us. We are His kin.

*Personal note 2: (Isaiah 47:4)*

the LORD, yêhôvâh, yeh-ho-vaw'

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From **H1961**; (the) **self Existent or eternal; Jehovah**, Jewish national name of God: - Jehovah, the Lord. Compare **H3050, H3069**.

**The Lord is the self Existent or eternal; Jehovah**

**Personal note 3:** (Isaiah 47:4)

From **H6633; a mass of persons (or figurative things), especially regularly organized for war (an army); by implication a campaign**, literally or figuratively (specifically hardship, worship): - appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

**The Lord is the Lord of a mass of persons, an army, a campaign**

**Personal note 4:** (Isaiah 47:4)

**Holy One** (**H6918**, qâdôsh, kaw-doshe’)

From **H6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:** - holy (One), saint.

**The Lord is the holy (One). He is a singularity.** You see, He formed Adam and breathed into Adam a living soul, as only the One. Then He took Eve from Adams side, again only the One. The Lord is a singularity. Why do you suppose the Lord was pierced by His side on the cross? They pierced His side because that represents Eve being taken out of Adams side.

**Side Note 1:** (Gen 1 & 2)

In **Genesis 1** it is "let us create male and female", "many in one" or "out of many, one" (E pluribus unum). Here there are two (2) things, male and female. It was a two party (binary) system.

In **Genesis 2**, the Lord God is **Yahushua, a singularity, he is one**. Deuteronomy 6:4-9 and Mark 12:29, Shema Yisrael, "Hear, O Israel: the LORD our God is One LORD".

**Exodus 3:8 (KJV)** Strong's Concordance

**Exo 3:8** And I am come down to deliver **H3381** them out of the hand **H5337** of the Egyptians, **H4714** and to bring them up **H5927** out of that land **H4480** unto a good land **H776** and a large, **H7342** unto a land **H776** flowing **H2100** with milk **H2461** and honey; **H413** unto the place **H4725** of the Canaanites, **H3669** and the Hittites, **H2265** and the Amorites, **H567** and the Perizzites, **H6522** and the Hivites, **H2340** and the Jebusites. **H2983**

**Personal note 1:** (Exo 3:8)

The **Lord God has come down** to deliver and **to bring them up**. Where has He come down from and who for?

**The Lord has come from the other side of existence and we are those fallen angels (of this world, modern Egypt) that He has come for to deliver and to bring UP!**
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Exodus 3:18 (KJV) Strong's Concordance

Exo 3:18 And they shall hearken unto thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God hath met us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

Personal note 1: (Exo 3:18)
Hebrews (H5680), Patronymic from H5677; an Eberite (that is, Hebrew) or descendant of Eber: - Hebrew (-ess, woman).
Let's Lookup H5677; The same as H5676; Eber, the name of two patriarchs and four Israelites: - Eber, Heber.
Let's Lookup H5676; H5676, 'êber, ay'-ber, From H5674; properly a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): - X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight.
You see Exodus 3:18 is saying that the Lord God, The Self Existing Eternal Jehovah of the Hebrews from H5674; which means of the other side, on the opposite side of this plane of existence (of the Jordan) called the earth.

So you see, the Lord God of the Hebrews is of the other side because there is a plane of existence that goes through everything and the entire system.

This is the second part of the series. Let’s start by stating that EL is Hebrew word (H410). EL, the almighty God who is a chief politically, like the head of all the gods., who is EL.

He is represented by a Ram (sheep). Elohiym is gods, angel’s magistrates. The cumulative sum in one, E pluribus unum as is in the USA dollar bills.

1 Corinthians 2:7-16 (KJV)
1Co 2:7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
1Co 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.
1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
1Co 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
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1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

1 Corinthians 2:7-16 (KJV)  

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1Co 2:16 For who of him? But he may instruct him? who hath known the mind of the Lord, that he may instruct him? For we know not what we ought to pray for, but the Spirit itself intercedeth for us with groanings which cannot be uttered.

Personal Note 1: (1 Cor 2:14)
In 1Co 2:14 But the natural is speaking of the unconverted, meaning those who have not been turned right side up. Being turned right side up is as one of your eyes being flipped so you can finally see. So that your eyes become single again both looking upward toward EL and you become redoubled with Christ and there is no longer a double you (W) but you are made one in Christ.

Paraphrasing Ephesians; "His purpose was to create one new man from the two, thus making piece." You are not at piece because there is a double you and the Lord is the Prince of Peace. There is a good you and a bad you, a double you (W). A right side up and an upside down you. You are in opposition to yourself having one eye upside down and one eye right side up. Both your eyes have to become one again so that your vision can become single and you can see. You need to see in the system otherwise how will you know?

Personal Note 2: (1 Cor 2:7)
1Co 2:7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

hidden (G613) apokruptō, ap-ok-roup'-to
From G575 and G2928; to conceal away (that is, fully); figuratively to keep secret: - hide.

world (G165) aiōn, ahee-ohn'
From the same as G104; properly an age; by extension perpetuity (also past); by implication the world; specifically (Jewish) a Messianic period (present or future): - age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare G5550.

Personal Note 3: (1 Cor 2:10)
1Co 2:10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

revealed (G601) apokaluptō, ap-ok-al-oo-p'-to
From G575 and G2572; to take off the cover, that is, disclose: - reveal.
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Spirit: \(G4151\) (G4151)

Pneuma, pnyoo'-mah

From \(G4154\); a current of air, that is, breath (blast) or a breeze; by analogy or figuratively a spirit, that is, (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ’s spirit, the Holy spirit: - ghost, life, spirit (-ual, -ually), mind. Compare \(G5590\).

Here the Lord God is showing that He is the one who reveals things to us by his spirit. His spirit is the (divine) God, Christ’s spirit, the Holy spirit.

Before you are converted you are led by a (superhuman) an angel, daemon. This is the state everyone born into this world system is in until they are converted. Then you are converted and the blue tooth connection to the demon spirit beneath that had mastery over you is severed. Then Christ Holy spirit takes over and you are connected to the Lord and He communicates and guides you. Your eyes become redoubled, right side up and you become converted.

Personal Note 4: (1 Cor 2:14,15)

1Co 2:14 But \(G1161\) the natural \(G5591\) man

receiveth \(G1209\) not \(G3756\) the things \(G3588\) of the Spirit \(G4151\) of God: for \(G1063\) they are foolishness \(G3472\) unto him: neither \(G2532\) \(G3756\) can \(G1410\) he know them, because \(G3754\) they are spiritually discerned.

The words judgeth \(G350\) and discerned \(G350\) are the same words from strongs \(G350\).

Personal Note 5: (1 Cor 2:14)

spiritually \(G4153\) discerned. \(G350\)

ἀνακρίνω, anakrinō

From \(G303\) and \(G2919\); properly to scrutinize, that is, (by implication) investigate, interrogate, determine: - ask, question, discern, examine, judge, search.

Personal Note 6: (1 Cor 2:14)

\(G303\) = to properly up. Also repetition, intensity and reversal

\(G2919\) = call in question (condemn or damn and to try).

anakrinō = \(350\) anakrinō (from \(303\) /aná, "up, completing a process," which intensifies \(2919\) /krínō, "to select by separating/judging") – properly, to distinguish by vigorously judging "down to up," i.e. closely examining (investigating) through "the process of careful study, evaluation and judgment" (L & N, 1, 27.44); "to examine, investigate, question" (so J. B. Lightfoot, Notes, 181f).

Spiritual discernment is "up, completing a process," examine, evaluate and vigorously judge "down to up," up to its needed conclusion which is UP.
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This is why the virgin upside down is a dead sheep or the 5 pointed star is a man and when turned upside down, it becomes a goat.

So to be clear, if you have not been turned up which is the needed conclusion so that both your eyes are upward and you can see, then You Will Go To The PIT, FOREVER! This is what the word says in the bible.

he know (G1097)
Γινώσκω, ginōskō
A prolonged form of a primary verb; to “know” (absolutely), in a great variety of applications and with many implications (as shown at left, with others not thus clearly expressed): - allow, be aware (of), feel, (have) known (-ledge), perceive, be resolved, can speak, be sure, understand.

Side note 1: (1 Cor 2)
The process of UP is YOU!
"up, completing a process," is you having to be turned UP from being upside down. This process is both your eyes are having turned up making them single again so that you can now SEE the kingdom of heaven.
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Acts 4:10 (KJV)

Act 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

Personal Note 1: (Acts 4:10) "stand here before you whole"; You see we are not whole! There is a good you and a bad you. There are two different you's, which is a W. The flesh tries to pull you back in because it is attached to the other side. The dark side.

For example, on the cross, Jesus was crucified reaching out to one side toward a contrite person and another side toward a bad un-repented person, showing us all that we are in that condition of affliction. He also told the person who confessed and repented that today you will be with me in paradise. That is what we must do to be saved. We must acknowledge our guilt and confess it. That's it! The lord will do the rest for you by reconciling and converting you thus making the two of you into one. Making you whole!

Personal Note 2: (Acts 4:10) of Israel, (G2474)

Israel, is-rah-ale'

Of Hebrew origin [H3478]; Israel (that is, Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): - Israel.

adopted name of Jacob = The name Jacob means supplanter

The name Jacob comes from the Biblical story of Jacob's birth where he came out holding the heel of his twin brother, Esau. ... The name comes either from the Hebrew root יָעַקְבּ qeb meaning "to follow, to be behind" but also "to supplant, circumvent, assail, overreach", or from the word for "heel", יָעַקְבּ aqeb.

Meaning: "seizing by the heel", "supplanting".

What does supplanting mean? It means to take something over. So when reading Acts 4:10, we are the people of Israel, (G2474) and we come into their system and supplant it, meaning we take it over through Christ because the children of Israel have been reconciled back to Christ, we have Christ in us. So the Almighty EL, Jesus takes over the system through His people who are Israel, the adopted name of Jacob, the supplanter.

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**Personal Note 2: (Acts 4:10)**

Taking this a little further we see that *Israel, G2474 = Israel he will rule as God* (EL), the Almighty God.

*Israel, G2474 (H3478) = yišrâ‘èl, yis-raw-ale’*

From H8280 and H410; *he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: - Israel.*

**Personal Note 3: (Acts 4:10)**

H410 = H410

‘èl, ale

Shortened from H352; *strength; as adjective mighty; especially the Almighty* (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in “-el.”

**Personal Note 4: (Acts 4:10)**

EL is the Almighty God. Who is the Almighty God In the bible? The lamb (ram) who was slain for the world.

H352 , 'ayil, ah'-yil

From the same as H193; *properly strength; hence anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: - mighty (man), lintel, oak, post, ram, tree.*

Do you see? The Lord God takes over everyone that is His in this system. Everyone that receive EL becomes *Israel, G2474 = (yišrâ‘èl, yis-raw-ale’). We who are converted in Christ are now part of the whole.*

**Personal Note 5: (Acts 4:10)**

So lets take a look at the meaning of the name Jesus

Jesus G2424 (G2424)

Iēsous, ee-ay-sooce'

Of Hebrew origin [H3091]; Jesus (that is, Jehoshua), the name of our Lord and two (three) other Israelites: - Jesus.

Of Hebrew origin [H3091]

y’hôshu‘a’, yeh-ho-shoo’-ah

From H3068 and H3467; Jehovah-saved; Jehoshua (that is, Joshua), the Jewish leader: - Jehoshua, Jehoshuah, Joshua. Compare H1954, H3442.

Jehovah-saved is compounded of H3068 = Jehovah and H3467 = saved.

H3068 = H3068

y’hôvâh, yeh-ho-vaw'

From H1954; (the) self Existent or eternal; Jehovah, Jewish national name of God: - Jehovah, the Lord.
Personal Note 6: (Acts 4:10)
That is the Lord God from Genesis 2. Notice the H1961. Even the # of His name reflects His identity. The Lord is both 19 and 61. He owns both sides of the equation. He created everything, including Elohiym. Elohiym went against EL and created a host body in Genesis 1.

Personal Note 7: (Acts 4:10)
H3467 = H3467 yâsha’, yaw-shah’
A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.
So to be open, the Lord opens the dungeons. I will show you that the Lord God, Jehovah was prophesied to do the opening of the dungeons in Isaiah 61 and when He read from Isaiah He was telling everyone to partake in His ministry.

Genesis 1:2 (KJV)  
And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. (Strong's Concordance)

Personal Note 1: (Gen 1:2)
Here are the meanings of these words in coloured highlights. In Genesis 1:2, let’s replace these words with their corresponding meaning in Strong's concordance.

God = Elohiym (angels),
face = as the part that turns
waters = Semen

Personal Note 2: (Gen 1:2)
Here is the spiritual revelation of this manifesting in this world. The Lord God revealed this through his prophet Jonathan Kleck through this ministry. Let us look at some pictures from St. Peter’s Basilica in Vatican City, the largest church in the world which is representative of Genesis 1:2

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When looking at St Peter's chair from above you can see that the 2 angels holding the egg are actually the tip of a penis with 10 candles surrounding it which represent the sperm and all the angels represent semen running down the side of the penis. This altar represents Genesis 1:2 which talks about the sperm and angels. So Genesis 1:2 is the altar of St. Peter.

**Genesis 2:7 (KJV) Strong's Concordance**

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

**Personal Note 1: (Gen 2:7)**
LORD = The self Existent or eternal; Jehovah (Jesus)

**Personal Note 2: (Gen 2:7)**
man = 'âdâm, aw-dawm; From H119; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

**Genesis 2:19 (KJV) Strong's Concordance**

And out of the ground the LORD God formed every beast of the field, and every fowl of the air; which the LORD God had made, and he called every living creature, that he would call them: and whatsoever Adam called every living creature, that was the name thereof.

**Personal Note 1: (Gen 2:19)**
In Genesis 2:7 we see that 1st, The self Existent or eternal; Jehovah (Jesus)) formed man (which is a generic name for man) and then He breathed into him a living soul. Then in Genesis 2:19 He named him [Adam G76 [H121]]. Adam was Jesus's representative in the system that you call the earth. Jesus usurped the system through His representative of [Adam G76 [H121]]. Thereafter all of the descendants of Adam [G76 [H121]] who are the converted children of EL, Israel which is, the adopted name of Jacob, including his descendants (literally or figuratively): - Israel, became usurpers in the earth system.
1 Corinthians 15:45 (KJV)  
And so it is written, "The first man was made a living soul; the last Adam was made a quickening spirit."

Personal Note 1: (1 Cor 15:45)  
Adam (G76) = Ἄδαμ, Adam, ad-am'
Of Hebrew origin (H121) Adam, the first man; typically (of Jesus) man (as his representative): - Adam.
You see Adam (G76) is "Of Hebrew origin (H121) Adam" NOT of the Hebrew origin man (H120). This is very important because Adam is the name that Jesus gave His man. The Hebrew name Adam is a generic name for man but Jesus named the man that He formed (H121) Adam (G76) NOT elohiym's man that they formed in Genesis 1.

1 Corinthians 15:46 (KJV)  
Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

Personal Note 1: (1 Cor 15:46)  
that which is natural; = Here is Genesis 1.
afterward that which is spiritual. = Here is Genesis 2.

1 Corinthians 15:47 (KJV)  
The first man is of the earth, earthy: the second man is the Lord from heaven.

Personal note 1: (1 Cor 15:47)  
The first man is of the earth, = Here is Genesis 1.
second man is the Lord from heaven. = Here is Genesis 2.
Isaiah 61:1 (KJV)

Isa 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Isa 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Isaiah 61, 2 (KJV) Strong’s Concordance

Isa 61:1 The Spirit of the Lord is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Isa 61:2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Personal note 1: (Isaiah 61:1)
to bind up, châbash, khaw-bash'
A primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively to stop, to rule: - bind (up), gird about, govern, healer, put, saddle, wrap about.

Personal note 2: (Isaiah 61:1)
liberty, dărōr, der-ore'
From an unused root (meaning to move rapidly); freedom; hence spontaneity of outflow, and so clear: - liberty, pure.

Personal note 3: (Isaiah 61:1)
to the captives, shâbâh, shaw-baw'
A primitive root; to transport into captivity: - bring away, carry, carry away, lead, lead away, take) captive (-s), drive (take) away.

Personal note 4: (Isaiah 61:1)
and the opening of the prison, pêqach-qôach, pek-akh-ako'akh
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From H6491 redoubled; opening (of a dungeon), that is, jail delivery (figuratively salvation from sin): - opening of the prison.

Personal note 5: (Isaiah 61:1)

H631 to them that are bound; 'âsar , aw-sar'

A primitive root; to yoke or hitch; by analogy to fasten in any sense, to join battle: - bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie. The word yoke is a kind of hitch that goes over animals necks like an upside down W. That is because you were yoked to your own evil twin within your host body. The host body is the Yoke and now you have been flipped right side up. The two made one in the Lord God, Christ the Almighty God who is EL. You have been redoubled. There is no longer a Double you (W) but a single you. You have been made single in Christ. You are no longer an angel demon but an angel, the same reflection as above and not as below.

Image of a Yoke

This is a diagram showing the earth system.
The division symbol in the middle square shows the state of everyone who is not converted. They are a kingdom divided. In this middle section, you have one up and one down. That is what this division symbol means; you have 1 over (up) the line and one under (down) the line. One signal is coming from your eye from heaven and another from below in the pit. The down system is trying to take over the earth and everyone who is not converted. So the pit is coming up through a signal called a spirit and hunting those who are not converted through the host body system, taking over all the eyes that are up. This is a demonic spirit signal and there are those among us who are double down. They are the scorpion race, total hunters, looking for others they can lead into sin.

If you are converted when you die, you go up but if you die unconverted as in divided; you go down to the pit. If both your eye are down, then you are already part of their evil system. Evil taking over is the manifestation of the great tribulation.

*Image note 1: Led Zeppelin*

So let us look at their language and how the scorpion race communicates in the earth. Hear you have an angel from the led zeppelin album, falling down and grabbing hold of a Z and a P. The letters Z is the 26th letter of the alphabet and the letter P is the 16th letter. Putting those numbers together we get 2616. Let’s look up the Strong’s concordance for G2616.

*Strong’s Concordance*

**Strong’s G2616 = katadunasteuo**

*katadunasteuo*: I overpower, quell, treat harshly  
*Original Word*: καταδυναστεύω  
*Part of Speech*: Verb  
*Transliteration*: katadunasteuo  
*Phonetic Spelling*: (kat-ad-oo-nas-tyoo'-o)  
*Definition*: to exercise power over  
*Usage*: I overpower, quell, treat harshly.
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Word-studies:

2616 katadynasteúō (from 2596 /katá, "down, according to," intensifying 1413 /dynástēs, "exercise rulership") – properly, powerfully bringing someone down (denying them the higher position or blessing they should enjoy), i.e. tyrannize; to dominate (treat harshly), overpowering someone (Souter).

This is the same Strong’s concordance number used in the bible for the word oppressed. It can be seen used in Acts 10:38

Act 10:38 (KJV) Strong’s Concordance

Acts 10:38 How and with power: who went about doing good, and healing, all that were oppressed of the devil; for God was with him.

Personal note 1: (Act 10:38)

oppressed G2616

Katadynasteúō, katadunasteúō, kat-ad-oo-nas-tyoo'-o

From G2596 and a derivative of G1413; to exercise dominion against, that is, oppress: - oppress.

Side note 1: (Led Zeppelin)

So yes, the band led Zeppelin serves satan. The inference of a Led Zeppelin is that it cannot fly because it’s made of Led and in so being it falls from the sky as does the angel on the front cover of their album. So in the album cover the angel is falling down and holding onto letters 2616 which in Strong's concordance means the down dynasty. Do you get it?

So we are angels that are fallen. We are cast down into this earth system by coming into it through a sperm that was fertilized by our mother’s egg. We then were birthed into the system in a host body.

By virtue of the fact that we can see everything, we are their indictment. We see them for who they are and what they are doing and they are in big trouble from our Father Jesus. That’s why they hate us.

Side note 2: (Alice in Chains)

Just like the band Alice in Chains, ever wonder why you would name a band Alice in Chains? The scorpion race amongst us, love to mock us angels. Let’s use their language to discern the band name "Alice in Chains".

The name Alice means "Of nobility".

Alice (given name) - Wikipedia
en.wikipedia.org › wiki › Alice_(given_name)
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Meaning, Of nobility. Other names. See also, Alain, Adalheidis, Alicia, Alisha, Alisa, Alissa. Alice is a feminine given name used primarily in English and French. It is a form of the Old ...

Meaning: Of nobility
Language(s): Old French

The reference here is that all of us fallen angels are of nobility In Chains. Do you get it?

LUKE 4:17-18 (KJV) Strong’s Concordance

Luk 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Luk 4:18 To preach the acceptable year of the Lord.

Personal note 1: (Luke 4:17)

ἀναπτύσσω, anaptussō, -ap-toos'-so
From G303 (in the sense of reversal) and G4428; to unroll (a scroll or volume): - open.

From G303 (G303)

ἀνά, ana, an-ah'
A primary preposition and adverb; properly up; but (by extension) used (distributively) severally, or (locally) at (etc.): - and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

So to open the scroll (the bible), you have to be turned UP! You will not understand the scroll (the bible) if you have not been turned UP.

Personal Note 2: (Luke 4:17)

the book (G975)

Βιβλίον, biblion, bib-lee'-on
A diminutive of G976; a roll: - bill, book, scroll, writing.

Personal Note 3: (Luke 4:18)

The Spirit (G4151)

πνεῦμα, pneuma, pnyoo'-mah
From G4154; a current of air, that is, breath (blast) or a breeze; by analogy or figuratively a spirit, that is, (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, daemon, or (divine) God, Christ’s spirit, the Holy spirit: - ghost, life, spirit (-ual, -ually), mind. Compare G5590.

The words The Spirit are capitalized so its (divine) God, Christ’s spirit, the Holy spirit:

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Personal Note 4: (Luke 4:18)

of the Lord (G2962)

Κύριος, kurios, koo'-ree-os
From κῦρος (supremacy); supreme in authority, that is, (as noun) controller; by implication Mr. (as a respectful title): - God, Lord, master, Sir.

Personal Note 5: (Luke 4:18)

he hath anointed (G5548)

Χρίω, chriō, yoo'-ang-ghel-id'-zo
Probably akin to G5530 through the idea of contact; to smear or rub with oil, that is, (by implication) to consecrate to an office or religious service: - anoint.

Personal Note 6: (Luke 4:18)

to preach the gospel (G2097)

εὐαγγελίζω, euaggelizō, yoo-ang-ghel-id'-zo
From G2095 and G32; to announce good news (“evangelize”) especially the gospel: - declare, bring (declare, show) glad (good) tidings, preach (the gospel).
From G2095 = well: - good, well
From G32 (G32)

ἀγγέλος, aggelos, ang'-el-ös
From ἀγγέλλω (probably derived from G71; compare G34; to bring tidings); a messenger; especially an “angel”; by implication a pastor: - angel, messenger.

Personal Note 7: (Luke 4:18)

he hath sent (G649)

ἀποστέλλω, apostellō, ap'-os-tel'-lo
From G575 and G4724; set apart, that is, (by implication) to send out (properly on a mission) literally or figuratively: - put in, send (away, forth, out), set [at liberty].

Personal Note 8: (Luke 4:18)

to heal (G2390)

ἰάομαι, iaomai, ee-ah'-om-ahhee
Middle voice of apparently a primary verb; to cure (literally or figuratively): - heal, make whole.

Personal Note 9: (Luke 4:18)

brokenhearted, (G4937)

Συντρίβω, suntribō, soon-tree'-bo
From G4862 and the base of G5147; to crush completely, that is, to shatter (literally or figuratively): - break (in pieces), broken to shivers (+ -hearted), bruise.

Personal Note 10: (Luke 4:18)

deliverance (G859)

ἀφεσις, aphesis, af'-es-is
From G863; freedom; (figuratively) pardon: - deliverance, forgiveness, liberty, remission.
personal note 11: (luke 4:18)
to the captives, αἰχμαλωτός, aichmalōtos
from αἰχμή, aichmē (a spear) and a derivative of the same as αἰχμαλωτος; properly a prisoner of war, that is, (generally) a captive: - captive.
of the same as αἰχμαλωτος;
ἀλωσίς, halōsis, hal'o-sis
from a collateral form of αἰχμαλωτός; capture: - be taken.

personal note 12: (luke 4:18)
recovering of sight, ανάβλεψις, anablepsis, an-ab'lep-sis
from αναβλέπω, anablepō, an-ab'lep'
from αναβλέπω, anablepō, an-ab'lep'
from a derivative of αἰχμαλωτός; properly a prisoner of war, that is, (generally) a captive: - captive.
of the same as αἰχμαλωτος; capture: - be taken.

personal note 13: (luke 4:18)
to the blind, τυφλός, tuphlos, toof'los'
from τυφόω, tuphoō, toof'o'
from a derivative of τυφλός; to envelop with smoke, that is, (figuratively) to inflate with self conceit: - high-minded, be lifted up with pride, be proud.

personal note 14: (luke 4:18)
liberty, ἄφεσις, aphesis, af'es-is
from ἄφεσις; freedom; (figuratively) pardon: - deliverance, forgiveness, liberty, remission.

personal note 15: (luke 4:18)
them that are bruised, θραύω, thrauō, throw'ō
a primary verb; to crush: - bruise. compare γρανίζω.

those who are of this world go the direction down in the flesh and we who are saved go the direction up in the spirit. while we are achieving the spiritual goal, they are achieving the flesh goal all at the same time.

this is absolute perfection in scripture!
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Isaiah 66:1 (KJV)  Strong’s Concordance

Isa 66:1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

Personal Note 1: (Isaiah 66:1)
LORD, (H3068)
yêhôvâh, yeh-ho-vaw' From H1961; (the) self Existent or eternal; Jehovah, Jewish national name of God: - Jehovah, the Lord. Compare H3050, H3069.

Personal Note 2: (Isaiah 66:1)
The heaven (H8064) shâmayim shâmeh, shaw-mah'-yim, shaw-meh' The second form being dual of an unused singular; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): - air, X astrologer, heaven (-s).

Personal Note 3: (Isaiah 66:1)
is my throne, (H3678) kîssê kîssêh, kis-say', kis-say' From H3680; properly covered, that is, a throne (as canopied): - seat, stool, throne.

Personal Note 4: (Isaiah 66:1)
and the earth (H776) 'erets, eh'-rets From an unused root probably meaning to be firm; the earth (at large, or partitively a land): - X common, country, earth, field, ground, land, X nations, way, + wilderness, world.

Personal Note 5: (Isaiah 66:1)
is my footstool: (H1916) hâdôm, had-ome' From an unused root meaning to stamp upon; a foot stool: - [foot-] stool. is my footstool: (H7272) Regel, reh'-gel From H7270; a foot (as used in walking); by implication a step; by euphemism the pudenda: - X be able to endure, X according as, X after, X coming, X follow, ([broken-]) foot ([-ed, -stooll], X great toe, X haunt, X journey, leg, + piss, + possession, time. So here we see that my footstool is referencing a pudenda which is exactly what happens in this system. Just like it is hidden in the constituent parts of the throne of St Peter in the Vatican. Right side up, it is a male pudenda and upside down a female pudenda. The host body system is a vehicle of transference of energy.
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ACTS 7:49 (KJV) Strong’s Concordance

**Personal Note 1: (Acts 7:49)**

throne, \( \text{θρόνος} \) (G2362)

\( \text{θράω} \) (to sit); a stately seat (“throne”); by implication power or (concretely) a potentate: - seat, throne.

**Personal Note 2: (Acts 7:49)**

earth \( \text{γῆ} \) (G1093)

Contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrestrial globe (including the occupants in each application): - country, earth (-ly), ground, land, world.

This teaching is of the Lords ministry and since we are all the Lord God’s angels. Could we have any other ministry but the same ministry of the Lord? So the Lords ministry headed by Jonathan Kleck (His prophet) as a servant of the Most High, he has all the authority given to him by the Lord to steward this information and stand against any who will seek to destroy it.

So when you understand the system you understand that the singularity was Adam and the duality was male and female from Genesis 1. They create male and female in a vain shew, which is a representative figure especially an idol. Genesis 2 was the Lord God forming Adam as His representative and breathing into him a living soul.